

AGENDA FOR HEALTH SCRUTINY COMMITTEE



Contact:: Josh Ashworth
Direct Line: 0161 253 5667
E-mail: J.R.Ashworth@bury.gov.uk
Web Site: www.bury.gov.uk

To: All Members of Health Scrutiny Committee

Councillors : E FitzGerald (Chair), S Haroon, N Frith,
C Boles, L Ryder, M Rubinstein, L McBriar, R Brown,
D Duncalfe and K Simpson

Dear Member/Colleague

Health Scrutiny Committee

You are invited to attend a meeting of the Health Scrutiny Committee which will be held as follows:-

Date:	Thursday, 25 September 2025
Place:	Council Chamber, Town Hall, Bury, BL9 0SW
Time:	7.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Health Scrutiny Committee are asked to consider whether they have an interest in any of the matters on the agenda and if so, to formally declare that interest.

3 MINUTES OF THE LAST MEETING *(Pages 5 - 14)*

The minutes from the meeting held on 15th July 2025 are attached for approval.

4 PUBLIC QUESTION TIME

Questions are invited from members of the public present at the meeting on any matters for which this Committee is responsible.

5 MEMBER QUESTION TIME

A period of up to 15 minutes will be allocated for questions and supplementary questions from members of the Council who are not members of the committee.

6 UPDATE ON THE OPERATION OF THE URGENT CARE SYSTEM (WINTER PLANNING) *(Pages 15 - 30)*

David Latham – programme Manager for Urgent Care, NHS GM (Bury) and Kath Wynne-Jones – Chief Officer, Bury integrated delivery board to present this item

7 ADULT SOCIAL CARE PERFORMANCE QUARTER ONE REPORT 2025/26 *(Pages 31 - 58)*

Report of the Cabinet Member for Adult Care, Health and Public Service Reform is attached.

8 FOOD AND HEALTH STRATEGY *(Pages 59 - 66)*

Presentation supported by Jon Hobday Director of Public Health

9 OFSTED JUDGEMENT AND DFE/NHSE STOCKTAKE ON SEND PARTNERSHIP *(Pages 67 - 92)*

For information: Will Blandamer, Executive Director for Health and Adult Care, will respond to questions regarding the recognition of collaborative work between the local authority and the NHS as a partnership.

10 CHAIRS STANDING ITEM UPDATE FROM GREATER MANCHESTER MEETINGS *(Pages 93 - 94)*

GMCA Health Scrutiny – Report Attached from the chair

NCA Alliance – Verbal Update from the chair

Will Blandamer Executive Director (Health and Adult Care) will provide a verbal update on the ICB reform

11 SUB GROUP DISCUSSION UPDATE

To follow

12 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.